



ASSOCIATED  
STUDENT  
GOVERNMENT  
UNIVERSITY OF SAN DIEGO

Senate Agenda

Thursday, April 15th, 2021  
12:15pm  
University of San Diego

1. Call to Order
2. Land Acknowledgement (2 min)
3. Roll Call (3 min)
4. Approval of the Agenda, April 15th, 2021 (2 min)
  - a. Motion by: Lauren
  - b. Motion seconded
  - c. Motion approved
  - d. 20 Votes
5. Approval of the Minutes, April 8th, 2021 (2 min)
  - a. Motion by: Sean
  - b. Motion seconded
  - c. Motion approved
  - d. 20 votes
6. Report from Speaker of the Senate (10 min)
  - a. Office hours for Senators are going to be set.
  - b. Please send the Clerk of Senate, Ari, what office hour times you will be having ASAP
  - c. Please place on GCal as well
7. Reports from Committee Chairs & Coordinators (15 min)
  - a. Academics Committee Chair
    - i. No updates
  - b. Inclusion, Diversity, and Equity Committee Chair
    - i. IDE Podcast Launching
    - ii. Anyone interested in being a guest, email Ari at [asambrano@sandiego.edu](mailto:asambrano@sandiego.edu) -- ask your constituent



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- iii. University CerSTUDENTid diversity and equity ad hoc committee
- iv. Working to find new ways to support trans and gender diverse folks In housing
- v. Working on implementing recommendations from the campus climate task force formed in Oct 2019 as well as the recommendations provided in the Black faculty and BSU letter (summer 2019)
- vi. I will be attending remainder meetings this semester will have more information on these topics as the committee continues
- vii. ad-hoc committee will be transitioning to a standing diversity and equity committee in the future
- viii. University Senate is open for students feedback, questions, or concerns, so please reach out if you'd like via email to Dr Kevin Guerrieri <kevin2@sandiego.edu>
- ix. Lav Grad — May 7, 12:30-2
- x. Lav Grads can receive a lavender chord or rainbow stood by registering at: <http://tiny.cc/LavGraduation/> by 4/14
- xi. Non-Lav Grads register [here:http://tiny.cc/LavGradRegistration](http://tiny.cc/LavGradRegistration) by 4/14
- c. Student Orgs Committee Chair
  - i. Student Org Committee Bylaws
  - ii. Student Org Mentorship Program: Sent emails out to returning organizations we feel will be fit as mentors for new orgs
  - iii. Student Organization Awards Ceremony: Deadline for nominations is Sunday April 19th at 11:59 pm PDT.
  - iv. <http://tiny.cc/studentorgnoms21>
  - v. Check out @usd\_asg on Thursday, May 6th at 12:30 PDT where we'll be announcing winners via Instagram Live.
- d. Student Life Committee Chair
  - i. No Updates
- e. Athletics Coordinator
  - i. No updates



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- f. Health & Wellness Co-Coordinator
- i. April is Sexual Health Awareness Month
  - ii. Follow @usd\_care, @BeWellUSD, and @USDWomensCommons on Instagram for information on events as well as sign-up links
  - iii. Take Back the Night (4/29 @ 8-9 PST)
  - iv. Everyone 16+ is eligible for vaccines in California!
  - v. Myturn.ca.gov or vaccinefinder.org
  - vi. Student Health Center is working to provide vaccines to students ASAP
- g. Sustainability Coordinator
- i. Creating a database resource to support SPG's and make sustainable purchasing a breeze
  - ii. Sustainability Module on Blackboard - it's only 30 minutes!
  - iii. Register for the Seeding Change Screening
  - iv. Presentation on Sustainability for the Student Org Conference
- h. Universal Design Ad Hoc Committee Chair
- i. USD Accessibility Concerns and Support Needed  
<https://forms.gle/vfpTZ4bf2q9fc167>
  - ii. DLDRC got Natural Reader Approved for USD Students  
<https://www.naturalreaders.com/>
  - iii. Reach out to me or DLDRC for an account/log-in info
  - iv. [disabilityservices@sandiego.edu](mailto:disabilityservices@sandiego.edu)
  - v. You will get an invitation to accept the subscription via Email from Natural Reader Tech Support
8. Reports from ASG Executive Board & Ex Officio Members (15 min)
- a. President
- i. President Harris
  - ii. Endowment
  - iii. VPSA Search
- b. Vice President
- i. Dr. Harris Approval of Removal of Gendered Language from USD Policy Manuals (April 6th)



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- ii. Starting back of hybrid learning; **STUDENT GOVERNMENT UNIVERSITY OF SAN DIEGO** Teachers previously approved for they choose
- iii. Accordance with Orange Tier developments in California
- iv. After the lifting of the state mandates on June 15th, USD will follow CDC guidelines
- v. BibliU Metrics so far
- vi. 12 unique readers have accessed 24 unique titles
- vii. Will work with incoming Vice President to:
- viii. Heavily advertise for Fall 2021
- ix. Add new titles

c. TPB Chair

- i. Application notifications will be sent out tomorrow
- ii. Tomorrow 4/16 from 5-7pm - TPB Sunset Picnic Grab and Go!
- iii. If you registered, be sure to pick up your pack before 7pm!
- iv. If you can't make it, check out and visit the sustainable San Diego restaurants post on Instagram
- v. Be sure to practice sustainable practices and review recycling habits
- vi. Upcoming
- vii. Wednesday 4/21 at 6:30 PDT - Bingo Night! Opportunities to win prizes during the game!
- viii. In the coming days, TPB will send out and share a registration link for a end of semester giveaway! Be sure to tell your friends and constituents to keep an eye out for it on our Instagram and it will be included in the Blue Buzz!
- ix. We also are preparing a fun event for APIDA Heritage Month so keep an eye out with more information to come!
- x. TPB Feedback Form - [tinyurl.com/usdtpbfeedback](https://tinyurl.com/usdtpbfeedback)

d. Chief Justice

- i. **IMPORTANT ELECTIONS NOTICE.** It is against our bylaws for any current member of ASG to promote a candidate, so do not do that, or the candidate will go to the Elections Committee (Judicial Branch). Furthermore, it is against our bylaws for any



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Student Organ**STUDENT**ote a candidate (though candidates can **GOVERNMENT**t org meetings) -- both the candidate and the student org could be sent to the Judicial Branch (Elections Committee and Student Org Discipline Board, respectively)

- ii. Voting. Open until Friday 11:59 pm PDT
- iii. Appointments. Judicial and Exec apps are still open (due today at 11:59 pm PDT). Spread the word!
- iv. Bylaws/Constitution. Judicial bylaws are being reviewed by General Counsel and should be done soon. Constitution is pretty much done, I'll probably present those changes next week if the Judicial Bylaws aren't back

### e. Finance Chair

- i. No updates

### f. Public Relations Chair

- i. Linda Vista Multicultural Fair
- ii. Saturday, April 24th
- iii. For more info: [lindavistafair.org](http://lindavistafair.org)
- iv. Is anyone interested in tabling for the day?
- v. Marketing Committee
- vi. Friendly reminder that we are open for any marketing requests and would love to support your events in any way :)

### g. Chief of Staff

- i. GH credits - please put email in chat to receive credits (members of the public)
- ii. Reminder - ASG Banquet Awards nominations form due April 23rd

## 9. New Business

- a. Discussion of Anti-Racism Task Force Recommendations and Department's Initiatives - Dr. Richard Miller (he/him), Interim Vice Provost for Diversity, Inclusion, and Equity (30 min)
- b. Presentation of Student Organization Committee Bylaws - Senator Alana De La Torre (she/her) (20 min)



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- c. Approval to the by la  
  - i. Motion by Sea: 20 votes
  - ii. Motion seconded
  - iii. Motion approved
  - iv. 20 votes
- d. Presentation of Sustainable Period Product Initiative - Senator Brooke Powell (she/her) (20 min)  
  - i. Motion to approve initiative for Period Product initiative
  - ii. Motion seconded
  - iii. Motion passes
  - iv. 20 votes
- e. Presentation of New Student Organization - Senator Brooke Powell (she/her) (10 min)  
  - i. Club Waterski
  - ii. Motion to approve new org
  - iii. Motion by Lauren
  - iv. Motion seconded
  - v. Motion approved
  - vi. 20 votes

10. Final Business and Hearing of the Public. *At this time, any Senator may take from the table any motion previously laid on the table in the meeting the week before or present urgent business; any member of the public may voice any concerns to the assembly on non-agenda items.* (10 min)

11. Adjournment (2 min)  
  - i. Motion to Adjourn
  - ii. Motion by Lauren
  - iii. Motion seconded
  - iv. Motion approved
  - v. 20 votes

*The public is invited and encouraged to attend and participate in all Associated Student Government Senate Meetings. All meetings are open to the public and participation in discussion is welcome during Final Business and Hearing of the Public.*

Associated Student Government of the University of San Diego  
April 15th, 2021 | 12:15pm